

**MINUTES TO THE MEETING OF NORTH DALTON PARISH COUNCIL  
HELD ON THURSDAY 9<sup>th</sup> July 2026 7.30PM IN THE VILLAGE HALL**

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**Present:** Cllr R Harrison; R Williams; A M McGloughlin; C Wade; S Palmer; P Robinson; C Kitchin (Late 19.37)  
**Guests:** 2 Member of the public

Welcome

**735. Apologies received** from Cllr T Byass, I Hare,

**736. Declaration Interest**

- a. No Pecuniary and Non-Pecuniary Interest declared

**737. Confirmed and agreed the Minutes of Previous Meeting held on 14<sup>th</sup> May 2026 (APCM & Ordinary)** Proposed Cllr S Palmer Seconded Cllr P Robinson

**738. Agreed to open the meeting to members of the public**

A reprehensive from the PCC attend to provide an update on the work and discuss the request for financial support this year which will assist with covering the cost of the Lawn mower repairs and service. It was also asked if the data from the ANPR cameras be published publicly, Clerk is to discuss this with the Police and Crime Commissioners office and report back.

**739. Noted Councillor Vacancy open for Co-option (1 Vacancy)**

**740. Information to review and agree on any further actions**

- a. Playpark  
Cllr Harrison confirmed that we are just awaiting the final agreement to be produced.
- b. Allotments  
No further updates with this at present
- c. Parking Concerns (East end Main Street)  
Clerk has liaised with ERYC, they have advised the Verges can not be used to create additional parking, and strongly advised against the use of the Mirrors
- d. Additional Bus stop  
Clerk has placed a request for an additional bus stop in the village, Cllr's to agree an ideal location to be submitted to ERYC for consultation.
- e. Property safety concerns (Main Street)  
No further updates to report at present.
- f. Defibrillator / CPR Training suggestions  
Cllr Byass ascent from the meeting, no updates provided, to add to the next meeting agenda for discussion.

**741. Working Groups**

a. **Traffic Education**

1. Review and approved Terms of reference  
Proposed Cllr S Palmer Seconded Cllr R Harrison
2. To receive an update from the Traffic education group. This item is for information only.  
Cllr AM Mc showed the council the final printed signs, which look excellent, a lot of work have gone into these. She will be working with Middleton School on a number of events.

b. **Green Group**

1. Review and approved Terms of reference  
Proposed Cllr C Wade Seconded Cllr C Kitchen
2. Hull and East Yorkshire Local Nature Recovery Strategy  
To receive the summary document and consider whether the Parish Council wishes to support any aspects of the strategy through the work of the Green Group.  
The Council agreed to support aspects of the recovery strategy, this would need additional thought and work.
3. To receive an update from the Green Group. This item is for information only.  
Cllr C Wade and Cllr L Garland-Collins, have had some discussion prior to the meeting and put together some ideas and suggestions for projects within the community, Cllr C Wade is keen to work on the Verges and wildflower planting.  
Clerk advised that the Verges had to be handled correctly due to health and safety, and consideration for the residents within the village, and a lot of people prefer a clean and mowed look, Cllr Wade to think more on the locations for wildflower planting and look at all aspects other than verges.

**742. Finance and Accounts**

- a. **Account Balance** as at 30<sup>th</sup> June 2026  
Co-Operative £9,462.62 / NatWest £5,144.68
- b. **Reviewed and Approved accounts and bank reconciliation**
- c. **Approve** Payments: Proposed Cllr R Williams Seconded Cllr S Palmer
  - Schedule 2 (May/June)
  - PCC Grant £300

**743. To Discuss and agree on options for bank and savings accounts**

Resolved to bring to the next meeting, seems some are able to obtain accounts with cooperative without charges, clerk to review these options and feedback.

**744. Reviewed and approved Business Contingency Policy with noted amendment.**

**745. To Note** Any items received and updates since publishing the agenda.

Meeting Close: 20.56