

**YOU ARE INVITED TO ATTEND THE MEETING OF NORTH DALTON PARISH COUNCIL
TO BE HELD ON THURSDAY 26TH JUNE 2025**

FOLLOWING DIRECTLY AFTER THE ANNUAL PARISH COUNCIL MEETING.

THIS IS AN OPEN MEETING AND MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND

AGENDA

- 1. To receive Apologies**
- 2. To receive Declaration Interest**
 - a. Pecuniary and Non-Pecuniary Interest
 - b. Dispensations issued
- 3. Minutes of Previous Meeting**
(To approve and sign the minutes of the Meeting held on) **29TH May 2025 (Annual & Standard)**
- 4. To agree to open the meeting to Ward Councillors and members of the public**
- 5. Ward Councillors reports and outstanding issues for consideration**
- 6. Correspondence to review and agree on any further actions**
 - a. **To note** ERNLLCA Newsletter
 - b. **To note** ERYC Road Closure (Temporary Road Closure – 05/09/25 7pm – 6am Driffield Road, Bainton and Bainton Road, Tibthorpe)
 - c. **To agree** attendance to ERNLLCA AGM
 - d. **To Note** Broadband Connection update
- 7. Planning Applications / Updates**
 - a. **To Comment:** Planning Consultation for 25/01219/PLF - Peating Plant, Tithe Top Farm, Huggate Road, Erection of 2 additional malt storage silos including associated works
- 8. Finance and Accounts**
 - a. **To Note** Account Balance as of 20th June 2025 C: £9,752.10 N: £5,270.15
 - b. **To Approve** receipts and payments to date
 - c. **To Approve** payments as per Schedule 2 (June £222.56)
 - d. **To Approve** the following payments Schedule 1:
- 9. Clerks Report (Insert any update information etc)**
 - a. **To Note** Update on Village Gateways
 - b. **To Review** Financial_Risk Assessment
 - c. **To Review** Retention of documents policy
 - d. **To Review** Asset Register
 - e. **To Note** Councillor Vacancy
 - f. **To Review & agree to** Raising awareness to the public of the traffic concerns (Beer mats and Coasters, Letters of speed concerns)
 - g. **To Review** Public Loan information and options for allotments
 - h. **To Receive update** on position with playpark lease
- 10. To Note** Any items received since publishing the agenda.

Date of Next Meeting: 11th September 2025 7:30pm Village Hall

Signed: *S Rounding*

Clerk to the Parish

Date. 20.05.2025